

## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
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Bib Data Sheet

**CONFIRMATION NO. 4206** 

| SERIAL NUMBER<br>09/846,161                                  | FILING DATE<br>04/30/2001<br>RULE                                                                   | CLASS<br>370 |               | GROUP ART UNIT  2861  2667  |                                |                       | ATTORNEY<br>DOCKET NO.<br>064731.0181 |                       |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------|---------------|-----------------------------|--------------------------------|-----------------------|---------------------------------------|-----------------------|
| APPLICANTS                                                   |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| Jason P. Kettin                                              | ger, Plano, TX;                                                                                     | 8            |               |                             |                                |                       |                                       |                       |
| ** CONTINUING DATA **********************************        |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| ** FOREIGN APPLICATIONS ************************************ |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| IF REQUIRED, FORE<br>GRANTED ** 06/26/2                      | EIGN FILING LICENSI                                                                                 | E            |               |                             |                                |                       |                                       | •                     |
| Foreign Priority claimed                                     |                                                                                                     |              |               | TATE OR SHEETS DRAWING TX 7 |                                | TOTAL<br>CLAIMS<br>30 |                                       |                       |
| 35 USC 119 (a-d) conditions                                  |                                                                                                     |              | COUNTRY       |                             |                                |                       |                                       | INDEPENDENT<br>CLAIMS |
| Verified and Acknowledged  Examiner's Signature  Initials    |                                                                                                     |              | i e           |                             |                                |                       |                                       | 4                     |
| ADDRESS Exa                                                  | miners Signature Init                                                                               | ials         |               |                             |                                |                       |                                       |                       |
| Terry J. Stalford                                            |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| Baker Botts, L.L.P.                                          |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| 2001 Ross Avenue, S                                          | uite 600                                                                                            |              |               |                             |                                |                       |                                       |                       |
| Dallas ,TX 75201                                             |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| TITLE                                                        |                                                                                                     |              |               |                             |                                |                       |                                       |                       |
| Method and system fo                                         | or provisioning non-pre                                                                             | emptible     | e unprotected | traffic                     | in a bi-                       | directiona            | al rin                                | g                     |
|                                                              | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |              |               |                             | ☐ All Fees                     |                       |                                       |                       |
|                                                              |                                                                                                     |              |               |                             | 1.16 Fees (Filing)             |                       |                                       |                       |
| FILING FEE FEE                                               |                                                                                                     |              |               |                             | 1.17 Fees ( Processing Ext. of |                       |                                       |                       |
| RECEIVED No.                                                 |                                                                                                     |              |               |                             | time)                          |                       |                                       |                       |
| 970 No                                                       |                                                                                                     |              |               |                             | 1.18 Fees (Issue)              |                       |                                       |                       |
|                                                              |                                                                                                     |              |               |                             | Other                          |                       |                                       |                       |
| · ·                                                          |                                                                                                     |              |               |                             | Credit                         |                       |                                       |                       |